

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

| | | | | |
|---|--|-------------------------------------|------------------------------------|--|
| PLAINTIFF United States of America | COURT CASE NUMBER 3:21CR-0004-TCB-RGV | | | |
| DEFENDANT Robert Purbeck | TYPE OF PROCESS Witness Subpoena | | | |
| SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Pacheco, Ryan (Detective, Ada County Sheriff's Office) ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 7200 Barrister Drive, Boise, ID 83704 | FILED IN CLERK'S OFFICE U.S.D.C. Atlanta AUG 19 2022 | | | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Andrew C. Hall Hall Hirsh Hughes, LLC 150 East Ponce de Leon Avenue, Suite 450 Decatur, GA 30030 | Number of process to be served with this Form 285: 1 KEVIN P. NEIMER, Clerk Number of parties to be served in this case: 1 By: <i>Deputy Clerk</i> Check for service on U.S.A. | | | |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (<i>Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service</i>): Telephone Number: 208-577-3000 | | | | |
| Signature of Attorney other Originator requesting service on behalf of: Andrew C. Hall <small>Digitally signed by Andrew C. Hall Date: 2022.06.29 13:20:10 -04'00'</small> | | | | <input type="checkbox"/> PLAINTIFF <input checked="" type="checkbox"/> DEFENDANT TELEPHONE NUMBER 404-550-5330 DATE 6/29/2022 |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE | | | | |
| I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted) | Total Process 20f3 | District of Origin No. 19 | District to Serve No. 23 | Signature of Authorized USMS Deputy or Clerk <i>Tammy J. Slattery</i> Date 6/30/2022 |
| I hereby certify and return that I <input type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below. <input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below) | | | | |
| Name and title of individual served (if not shown above) Detective Ryan Pacheco Address (complete only different than shown above) 7200 Barrister Dr. Boise, ID 83704 | | | Date 7/18/2022 | Time 2:30 <input type="checkbox"/> am <input checked="" type="checkbox"/> pm Signature of U.S. Marshal or Deputy <i>V.B.D.</i> |
| <i>Costs shown on attached USMS Cost Sheet >></i> | | | | |
| REMARKS 7/15/2022 - emailed Terry Darden from Ada County legal to arrange service. 7/14/2022 - spoke to Detective Ryan Pacheco via telephone, coordinated service. 7/18/2022 - served in person at Ada County Sheriff's office (1430) | | | | |

JUNO/22/HOB/108 URGENT MAIL